

Message

From: Madigan, Andrea [Madigan.Andrea@epa.gov]
Sent: 5/19/2015 10:12:26 PM
To: Chalfant, Mark [Chalfant.Mark@epa.gov]
Subject: FW: RA's briefing book for week of 5/18 - due NOON THURSDAY 5/14
Attachments: 5 12 15SmurfitBriefingPaper.docx

Andrea Madigan
Acting Director
Legal Enforcement Program
U.S. EPA Region 8
1595 Wynkoop Street
Denver, Colorado 80202
(303) 312-6904

From: Land, Kelcey
Sent: Wednesday, May 13, 2015 8:55 AM
To: Aldinger, Dayle; Madigan, Andrea
Cc: Chalfant, Mark; Wilder, Scott
Subject: RE: RA's briefing book for week of 5/18 - due NOON THURSDAY 5/14

Thanks Dayle – I have the Smurfit one, but not the Columbia Falls one. I sent a message out to the team to get that one, but I haven't heard back. I have meetings all morning, would you check with Mark Chalfant and Scott Wilder (copied) to get that one.

I appreciate you getting these to the RA – thanks! k

From: Aldinger, Dayle
Sent: Wednesday, May 13, 2015 8:27 AM
To: Land, Kelcey
Subject: FW: RA's briefing book for week of 5/18 - due NOON THURSDAY 5/14
Importance: High

Kelcey,
Do you have a briefing read ahead for me to give to Betsy?
Diane is not in again today and I will be covering the front desk.

Dayle Aldinger, CAP-OM
Secretary
Legal Enforcement Program (8ENF-L)
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Aldinger.Dayle@epa.gov

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From: Varcoe, Betsy
Sent: Wednesday, May 13, 2015 7:33 AM
To: Hestmark, Martin; Stavnes, Sandra; Wortman, Eric; O'Connor, Darcy; Videtich, Callie; Bohan, Suzanne; Sierra, Eddie; Land, Kelcey; Wood, Melaniel
Cc: Gautam, Nawodit; Lucas, Debra; Moon, Diane; Aldinger, Dayle
Subject: RE: RA's briefing book for week of 5/18 - due NOON THURSDAY 5/14
Importance: High

Shaun will not be here Thursday or Friday. Would like to have these by 2 PM TODAY.

From: Varcoe, Betsy
Sent: Tuesday, May 12, 2015 3:03 PM
To: Hestmark, Martin; Stavnes, Sandra; Wortman, Eric; O'Connor, Darcy; Videtich, Callie; Bohan, Suzanne; Sierra, Eddie; Kelcey Land; Wood, Melaniel
Cc: Gautam, Nawodit; Lucas, Debra; Moon, Diane; Aldinger, Dayle
Subject: RA's briefing book for week of 5/18 - due NOON THURSDAY 5/14

I'm looking for read-aheads for next week's meetings by noon Thursday, 5/14, or let me know if nothing is needed.

*These docs require approval by the ARA/DRA before submission to the RA.
PLEASE ALLOW ENOUGH TIME TO MEET THE RA OFFICE DEADLINE – noon Thursday.*

Mon, 5/18	EPR	Montanore Mine draft ROD
Tues, 5/19	OPRA/Eric	Lead Region Quarterly R8 Update
Tues, 5/19	ECEJ/Kelcey	Briefing on Smurfit and Columbia Falls Aluminum
Wed, 5/20	OPRA	UIC Briefing on Dewey Burdock
Wed, 5/20	OPRA/Melanie	Midyear Meeting with CDPHE

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